

**Adams Avenue Business Association: Board of Directors Meeting Agenda**  
**Tuesday September 10, 2024**  
**8:00 a.m. in the Normal Heights Community Center, 4649 Hawley Boulevard**

**Meeting is hybrid. Live at the Normal Heights Community Center and via this zoom link**  
<https://us06web.zoom.us/j/81169859188?pwd=x1Xs4o8akWAaVEAfexidREqff91bWK.1>

David Harding, PRESIDENT [david.harding@edwardjones.com](mailto:david.harding@edwardjones.com)  
Dave McPheeters, VICE PRESIDENT [Dave.mcpheeters@gmail.com](mailto:Dave.mcpheeters@gmail.com)  
Nicky McGreevy, 2<sup>nd</sup> VICE PRESIDENT [nicolemcgreevy.pilates@yahoo.com](mailto:nicolemcgreevy.pilates@yahoo.com)  
Doug Generoli, TREASURER [dgeneroli@gmail.com](mailto:dgeneroli@gmail.com)  
Ryan Altman SECRETARY [ryan@communitywellness.org](mailto:ryan@communitywellness.org)  
Russ Vuich [russvuich@gmail.com](mailto:russvuich@gmail.com)  
Derith Mason [sales@artisticfloralsinc.com](mailto:sales@artisticfloralsinc.com)

Devon Jina [devonjina@gmail.com](mailto:devonjina@gmail.com)  
LT Lanham [dinksbarbersupply@gmail.com](mailto:dinksbarbersupply@gmail.com)  
Tony Carrillo [t.carrillo@aol.com](mailto:t.carrillo@aol.com)  
Mick Ward [collinmick@gmail.com](mailto:collinmick@gmail.com)  
Meredith Walton [DrMWalton@heightsoptometry.com](mailto:DrMWalton@heightsoptometry.com)  
Lauren Castro [lauren@castrogrouprealestate.com](mailto:lauren@castrogrouprealestate.com)

- A. Call to Order**
- B. Introductions**
- C. Additions/Deletions to Agenda**
- D. Announcements/ Public Comment** (5 minutes)

- E. Guest Speakers** (10 minutes)
  - 1. San Diego Police Department - *Officer Jenny Hall*
  - 2. Mayor's Office, (Todd Gloria) – *Representative Randy Reyes*
  - 3. Council District 3, (Stephen Whitburn) –
  - 4. Council District 9, (Sean Elo-Rivera) – *Sara Al-Agha*
  - 5. 4<sup>th</sup> District County Supervisor, *Monica Montgomery Steppe* -
  - 6. 53<sup>rd</sup> Congressional District of California, (*Sara Jacobs*)- *Katie Heller*
  - 7. 78<sup>th</sup> Assembly District, (Chris Ward) – *Representative Christopher Gris*
  - 8. 39<sup>th</sup> Senate District, (Toni Atkins) - *Representative Andi McNew*
  - 9. Economic Development Department Report – *Rhea Aguinaldo*

- F. Action Items** (5 minutes)
  - 1. Approve July financials (attached)\*
  - 2. Approve August Minutes (attached)\*
  - 3. Cancel September Finance & Promotions committee meetings

- G. Discussion Items** (20 minutes)
  - 1. San Diego Community Power presentation

- H. Committee Reports** (5 minutes)
  - 1. Promotions/ Business Planning & Development Committee
  - 2. Finance/Investment Committee – *Doug & Dave*
  - 3. Executive Committee –

**Staff Report:** City and County grants – Street Fair sponsor and booth sales updates – Trip and fall lawsuit – MAD campaign

- I. Adjournment**

**AABA Committee Meeting Days and Times:**

<b>Promotions/BP&amp;D Committee</b> -Tuesday following monthly Board meeting	Canceled
<b>Finance Committee</b> -Third Friday of the month	Canceled
<b>Executive Committee</b> - Last Wednesday of the month	September 25, 2024
<b>AABA Board Meeting</b>	October 1, 2024, 8:00-11:00am